FORM CD-451 X GRANT COOPERATIVE AGREEMENT U.S. DEPARTMENT OF COMMERCE (REV 10/98) **ACCOUNTING CODE** **See Attached** AMENDMENT TO AWARD NUMBER FINANCIAL ASSISTANCE AWARD 70-50-M09073 AMENDMENT NUMBER RECIPIENT NAME **CNMI** Department of Commerce **EFFECTIVE DATE** STREET ADDRESS DEC 2 4 2013 Caller Box 10007 CK **EXTEND WORK COMPLETION TO** CITY, STATE ZIP

CFDA NO. AND PROJECT TITLE:

Saipan, MP 969508907

11.558 American Recovery and Reinvestment Act - SBBD - CNMI Department of Commerce

COSTS ARE REVISED AS FOLLOWS:	PREVIOUS ESTIMATED COST	ADD	DEDUCT	TOTAL ESTIMATED COST		
FEDERAL SHARE OF COST	\$1,216,116.00	\$0.00	\$0.00	\$1,216,116.00		
RECIPIENT SHARE OF COST	\$54,029.00	\$0.00	\$0.00	\$54,029.00		
TOTAL ESTIMATED COST	\$1,270,145.00	\$0.00	\$0.00	\$1,270,145.00		

August 31, 2015

DATE

REASON(S) FOR AMENDMENT

This grant is hereby amended to: (1) approve redirection of funds in the amount of \$175,794 from Indirect Costs and Contractual (Subcontracts) to personnel, fringe benefits, travel and supplies; (2) change the Grants Officer to Calvin Mitchell (See Special Award Condition {SAC} No. 4); (3) change the Grants Specialist to Tiffany Mannings (see SAC No. 5); and (4) indicate on the attached those conditions affected by these actions.

ALL PREVIOUS TERMS AND CONDITIONS REMAIN IN EFFECT.

SIGNATURE OF DEPARTMENT OF COMMERCE GRANTS OFFICER

This Amendment approved by the Grants Officer is issued in triplicate and constitutes an obligation of Federal funding. By signing the three documents, the Recipient agrees to comply with the Amendment provisions checked below and attached, as well as previous provisions incorporated into the Award. Upon acceptance by the Recipient, two signed Amendment documents shall be returned to the Grants Officer and the third document shall be retained by the Recipient. If not signed and returned without modification by the Recipient within 30 days of receipt, the Grants Officer may unilaterally terminate this Amendment.

- X Special Award Conditions
- X Line Item Budget
- X Other:

FOC

DOC Financial Assistance Standard Terms and Conditions, Jan. 2013.

Calvin Mitchell	12/24/2013
TYPED NAME, TYPED TITLE, AND SIGNATURE OF AUTHORIZED RECIPIENT OFFICIAL	DATE

Award Number: 70-50-M09073, Amendment Number 4

Federal Program Officer: Brian T. Gibbons

Requisition Number: M09073

Employer Identification Number: 986019463

Dun & Bradstreet No: 854856452

Recipient ID: 6910120 Requestor ID: 6910120

Treasury Account Symbol (TAS): 0554

Award ACCS Information

Bureau Code FCFY Project-Task		Project-Task	Org Code	Obj Class	Obligation Amount		
61	2010	4805011-300	06-10-0000-00-00-00-00	41-19-00-00	\$0.00		

Award Contact Information

Contact Name Contact Type		Email	Phone		
Mr. Sixto K Igisomar	Administrative	sec.igisomar@commerce.gov.mp	(670) 664-3000		

NIST Grants Officer:

Calvin Mitchell 100 Bureau Drive, MS 1650 Gaithersburg, MD 20899-1650 (301) 975-4585

NIST Grants Specialist:

Tiffany Mannings 100 Bureau Drive, MS 1650 Gaithersburg, MD 20899-1650 (301) 975-8162 CNMI Department of Commerce NIST Grant No.: 70-50-M09073

Amendment: #4

AMERICAN RECOVERY AND REINVESTMENT ACT BROADBAND TECHNOLOGY OPPORTUNITIES PROGRAM SPECIAL AWARD CONDITIONS

CNMI DEPARTMENT OF COMMERCE Award No. 70-50-M09073

4. The Grants Officer's name, address, and telephone number are:

Calvin Mitchell
National Institute of Standards and Technology
Grants and Agreements Management Division
100 Bureau Drive, Mail Stop 1650
Gaithersburg, MD 20899-1650
Telephone: (301) 975-4585
E-mail: calvin.mitchell@nist.gov

5. The Grants Specialist's name, address, and telephone number are:

Tiffany Mannings National Institute of Standards and Technology 100 Bureau Drive, Mail Stop 1650 Gaithersburg, MD 20899-1650 Telephone: (301) 975-8162

E-mail: Tiffany.Mannings@nist.gov

BUDGET INFORMATION - Non-Construction Programs

OMB Approval No. 0348-0044

		SEC	TION A - BUDGET SUN	IMARY			
Grant Program Catalog of Federal Domestic Assistance		Estimated Unobligated Funds		New or Revised Budget			
or Activity (a)	Number (b)	Federal (c)	Non-Federal (d)	Federal (e)	Non-Federal (f)	Total (g)	
1. SBI	11.558	\$ 0.00	0.00	\$ 1,216,116.00	\$ 54,029.00	\$ 1,270,145.00	
2.		0.00	0.00	0.00	0.00	0.00	
3,		0.00	0.00	0.00	0.00	0.00	
4.		0.00	0.00	0.00	0.00	0.00	
5. Totals		\$ 0.00	0.00	\$ 1,216,116.00	\$ 54,029.00	\$ 1,270,145.00	
		SECTI	ON B - BUDGET CATE	GORIES		- nan-iew ierzni	
6. Object Class Catego	ries			UNCTION OR ACTIVITY		Total	
a. Personnel		(1) FEDERAL \$ 137,411.00	(2) NON-FED MATCH 0.00	\$ 0.00	\$ 0.00	(5) \$ 137,411.00	
b. Fringe Benefi	ts	10,512.00	0.00	0.00	0.00	10,512.00	
c. Travel		7,000.00	0.00	0.00	0.00	7,000.00	
d. Equipment		0.00	0.00	0.00	0.00	0.00	
e. Supplies		20,871.00	0.00	0.00	0.00	20,871.00	
f. Contractual		1,040,322.00	0.00	0.00	0.00	1,040,322.00	
g. Construction		0.00	0.00	0.00	0.00	0.00	
h. Öther		0.00	0.00	0.00	0.00	0.00	
i. Total Direct Cl	harges (sum of 6a-6h)	1,216,116.00	0.00	0.00	0.00	1,216,116.00	
j. Indirect Charg	es		54,029.00			54,029.00	
k: TOTALS (sur	n of 6i and 6j)	\$ 1,216,116.00	\$ 54,029.00	\$ 0.00	\$ 0.00	\$ 1,270,145.00	
7. Program Income		\$	s	s	\$	\$ 0.00	

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Previous Edition Usable

		SECTION	C - NC	N-FEDERAL RE	SO	URCES		
(a) Grant Program			(b) Applicant		(c) State	(d) Other Sources	(e) TOTALS
8. SBI \$			\$	54,029.00	\$	0.00	\$ 0.00	\$ 54,029.00
9.			0.00		0.00	0.00	0.00	
10.				0.00		0.00	0.00	0.00
11 _a				0.00	0.00	0.00	0.00	
12. TOTAL (sum of lines 8-11)			\$	54,029,00	\$	0.00	\$ 0.00	\$ 54,029.00
		SECTION	D - FC	RECASTED CA	SH	NEEDS		
		Total for 1st Year		1st Quarter		2nd Quarter	3rd Quarter	4th Quarter
13. Federal	\$	0.00	\$	0.00	\$	0.00	\$ 0.00	\$ 0.00
14. Non-Federal		0.00		0.00		0.00	0.00	0.00
15. TOTAL (sum of lines 13 and 14)	\$	0.00	\$	0.00	\$	0.00	\$ 0.00	\$ 0.00
SECTION E - B	UDGE	FESTIMATES OF	FEDER	RAL FUNDS NEE	DE	D FOR BALANCE	OF THE PROJECT	
(a) Grant Program						FUTURE FUNDING	PERIODS (Years)	
				(b) First		(c) Second	(d) Third	(e) Fourth
16.SBI			\$	0.00	\$	0.00	\$ 0.00	\$ 0.00
17.			0.00		0.00	0.00	0.00	
18,			0.00		0.00	0.00	0.00	
19.				0.00		0.00	0.00	0.00
20. TOTAL (sum of lines 16-19)			\$	0.00	\$	0.00	\$ 0.00	\$ 0.00
		SECTION F	- ОТН	ER BUDGET INF	OR	RMATION		
21. Direct Charges: 175,794			e 25	22. Indirect	Ch	narges:		
23. Remarks:								

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